

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
62nd LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT, AND  
JUSTICE COMMITTEE**

**Date:** Tuesday, January 25, 2011  
**Place:** Capitol

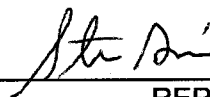
**Time:** 8:00 AM  
**Room:** 317A

**BILLS and RESOLUTIONS HEARD:**

Department of Justice  
Legal Services Division  
Office of Consumer Protection

**EXECUTIVE ACTION TAKEN:**

**Comments:**



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REP. Steve Gibson, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE**  
**JOINT SUBCOMMITTEE**

DATE: 1-25-2011

<u>NAME</u>	PRESENT	<u>ABSENT/ EXCUSED</u>
SEN. RYAN ZINKE, VICE CHAIR	✓	
REP. RANDY BRODEHL	✓	
SEN. STEVE GALLUS	✓	
REP. CYNTHIA HINER	✓	
SEN. EDWARD WALKER	✓	
REP. STEVE GIBSON, CHAIR	✓	

# Montana House of Representatives Visitors Register

JOINT ASC - JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE

DATE: 1-25-2011

SECTION NO: \_\_\_\_\_

SPONSOR(S): \_\_\_\_\_

BRIEF DESCRIPTION: \_\_\_\_\_

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Name	Representing	Support	Oppose	Inform'tl
Steve Bullock	Justice	X		
Tim Burton	Justice	X		